



Commissioner for Patents  
Washington, DC 20231  
www.uspto.gov



CONFIRMATION NO. 8394

Bib Data Sheet

|                                    |   |                     |                               |                                       |
|------------------------------------|---|---------------------|-------------------------------|---------------------------------------|
| <b>SERIAL NUMBER</b><br>09/370,696 | <b>FILING DATE</b><br>08/09/1999<br><b>RULE</b> | <b>CLASS</b><br>340 | <b>GROUP ART UNIT</b><br>2635 | <b>ATTORNEY DOCKET NO.</b><br>6270/26 |
|------------------------------------|---|---------------------|-------------------------------|---------------------------------------|

**APPLICANTS**

SIMON H. LIGHTBODY, VICTORIA, CANADA;  
 PETER C. COWAN, SIDNEY, CANADA;  
 DAVID W. GILES, SIDNEY, CANADA;  
 RENE T. JONKER, VICTORIA, CANADA;  
 Markus F. Hirschbold, Victoria, CANADA;

\*\* CONTINUING DATA \*\*\*\*\* none TC

\*\* FOREIGN APPLICATIONS \*\*\*\*\* none TC

**IF REQUIRED, FOREIGN FILING LICENSE GRANTED**

\*\* 08/30/1999

|   |                                   |                             |                          |                                |
|---|-----------------------------------|-----------------------------|--------------------------|--------------------------------|
| Foreign Priority claimed<br>yes <input type="checkbox"/> no <input checked="" type="checkbox"/>                               | <b>STATE OR COUNTRY</b><br>CANADA | <b>SHEETS DRAWING</b><br>18 | <b>TOTAL CLAIMS</b><br>8 | <b>INDEPENDENT CLAIMS</b><br>2 |
| 35 USC 119 (a-d) conditions met<br>yes <input type="checkbox"/> no <input checked="" type="checkbox"/> Met after Allowance TC |                                   |                             |                          |                                |
| Verified and Acknowledged<br>Examiner's Signature _____ Initials _____  |                                   |                             |                          |                                |

**ADDRESS**

757

**TITLE**

EXTERNAL COMMUNICATIONS INTERFACE FOR REVENUE METER

|                                    |   |                                       |
|------------------------------------|---|---------------------------------------|
| <b>FILING FEE RECEIVED</b><br>1626 | FEES: Authority has been given in Paper<br>No. _____ to charge/credit DEPOSIT ACCOUNT<br>No. _____ for following: | All Fees                              |
|                                    |   | 1.16 Fees ( Filing )                  |
|                                    |   | 1.17 Fees ( Processing Ext. of time ) |
|                                    |   | 1.18 Fees ( Issue )                   |
|                                    |   | Other _____                           |
|                                    |   | Credit                                |

|            |             |       |                |                    |
|------------|-------------|-------|----------------|--------------------|
| IAL NUMBER | FILING DATE | CLASS | GROUP ART UNIT | ATTORNEY DOCKET N° |
| 09/370,696 | 08/09/99    | 324   | 2858           | 6270/26            |

APPLICANT

SIMON H. LIGHTBODY, VICTORIA, CANADA; PETER C. COWAN, SIDNEY, CANADA;  
DAVID W. GILES, SIDNEY, CANADA; RENE T. JONKER, VICTORIA, CANADA.

*Markus F. Hirschfeld Canada*

\*\*CONTINUING DOMESTIC DATA\*\*\*\*\*

VERIFIED

*None TE*

\*\*371 (NAT'L STAGE) DATA\*\*\*\*\*

VERIFIED

*None TE*

\*\*FOREIGN APPLICATIONS\*\*\*\*\*

VERIFIED

*None TE*

IF REQUIRED, FOREIGN FILING LICENSE GRANTED 08/30/99

|  |   |                         |                      |                   |                         |
|--|---|-------------------------|----------------------|-------------------|-------------------------|
| Foreign Priority claimed<br>35 USC 119 (a-d) conditions met                        | <input type="checkbox"/> yes <input checked="" type="checkbox"/> no<br><input type="checkbox"/> yes <input checked="" type="checkbox"/> no <input type="checkbox"/> Met after Allowance | STATE OR COUNTRY<br>CAX | SHEETS DRAWING<br>18 | TOTAL CLAIMS<br>8 | INDEPENDENT CLAIMS<br>2 |
| Verified and Acknowledged<br><i>TE</i><br>Examiner's Initials _____ Initials _____ |   |                         |                      |                   |                         |

ADDRESS

BRINK HOFER GILSON & LIONE  
P O BOX 10395  
CHICAGO IL 60610

TITLE

EXTERNAL COMMUNICATIONS INTERFACE FOR REVENUE METER

FILING FEE RECEIVED

\$890

FEES: Authority has been given in Paper  
No. \_\_\_\_\_ to charge/credit DEPOSIT ACCOUNT  
No. \_\_\_\_\_ for the following:

- ☐ All Fees
- ☐ 1.16 Fees (Filing)
- ☐ 1.17 Fees (Processing Ext. of time)
- ☐ 1.18 Fees (Issue)
- ☐ Other \_\_\_\_\_
- ☐ Credit